

***** AFFIDAVIT OF SERVICE *****

07/24/2008

SHERIFFS NUMBER: S08004871
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and Complaint

I, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE PATRICK HORA
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY OSHMAN & MIRISOLA, LLP 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004-1617		CHECK # 2218 CONTROL # 23888	AMOUNT 28.00
COURT DATA COURT OF ISSUANCE: US District Court WRIT EXPIRATION: COURT DOCKET #: 08CIV4277 NAME: JORGE NARANJO VS HILLMAN ENVIORMENTAL GROUP, LLC, DEFENDANT OR NAMED WITHIN TO BE SERVED NAME: HILLMAN ENVIORMENTAL GROUP, LLC, ADDRESS: 1600 ROUTE 22 EAST UNION, NJ 07083		ASOHNEN COUNTY OF VENUE: Southern District CAPTION OF CASE	
PAPERS SERVED SUMMONS, VERIFIED COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION, FIRST AMENDED COMPLAINT			

SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE
DATE: 7/28/08 TIME: 1140

NUMBER OF ATTEMPTS _____

REMARKS: _____

DATE: _____ DATE: _____
TIME: _____ TIME: _____DATE: _____ DATE: _____
TIME: _____ TIME: _____
☐ PERSONALLY DELIVERED ☐ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT

☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☒ AGENT AUTHORIZED TO ACCEPT
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARY

 PERSON SERVED: JESSE RIVERA - ADMINISTRATOR
 (TITLE/RELATIONSHIP)

 SEX: ☒ MALE ☐ FEMALE
 SKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ RED
 HEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.8 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.
 WEIGHT: ☐ UNDER 100 LBS. ☐ 100 - 150 LBS. ☒ 151 - 200 LBS. ☐ OVER 200 LBS.
 HAIR: ☐ BLACK ☐ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☒ BALDING
 AGE: ☐ 14 - 20 ☒ 21 - 35 ☐ 36 - 50 ☐ 51 - 65 ☐ OVER 65

 SWORN TO AND SUBSCRIBED
 BEFORE ME ON

 FRANCES DIDONATO
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires Dec. 3, 2009

 SIGNATURE
 SHERIFF'S OFFICER OF UNION COUNTY
 STATE OF NEW JERSEY